

8 AM

HOLY EUCHARIST, RITE II

Sunday, April 28

The Fifth Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Be in a beloved community with other Trinity Parishioners as part of Anti-Racism Training.



On Sat., 6/1, and Sun., 6/2, we will learn about and lean into principles and practice of Ubuntu and explore how Trinity's history exists within a web of systemic racism. **To sign up**, scan the QR code or visit trinitychurchboston.org/calendar



TODAY

Companions in the Diocese: Charting the Long Road Towards Reparations

Sun., 4/28, 11:15 am, Lloyd Forum

Join parishioner and vestryperson

Constance Perry to learn more about the work of the diocesan Racial Justice Commission, including its Reparations Subcommittee that Constance Co-Chaired from 2020-2023.

THIS WEEK

T-n-T Zoom Book Club: Help Thanks Wow

Tues., 4/30, 7 pm, on Zoom

T-n-T's (Twenties-and-Thirties) April Zoom Book Club selection is *Help Thanks Wow* by Anne Lamott.

For the Zoom link, email Katrina Leslie, kleslie@trinitychurchboston.org

RSVP Now for Connecting Our Companions Lunch

Thurs., 5/2, 12-1:30 pm, RSVP for location

Trinity parishioners who are 65+ (ish), please **join your companions at Trinity** for lunch and conviviality!

This month, **Cynthia Staples**, Trinity's Historian, will present on the art of the 'hidden women' of Trinity: Sarah Wyman Whitman and Margaret Redmond, and their impact on their stained glass projects in the sanctuary. Following lunch, there will be an opportunity to have Trinity Tour Guides share more about the windows themselves. We'll bring the food, you bring the Spirit!

RSVP for the lunch at trinitychurchboston.org/calendar.



RSVP for Youth and Families Hiking Afternoon

Sat., 5/4, 2-5 pm, RSVP for location

All Youth (4th-12th grade) and their families are invited on an afternoon hike through the Blue Hills Reservation.

RSVP at trinitychurchboston.org/calendar, or contact kleslie@trinitychurchboston.org to learn more about Youth Ministry at Trinity

LOOKING AHEAD

May Community Breakfast: Taco Time

Sun., 5/5, 9 am, Undercroft

Join us between the morning services for a hot breakfast— this month will feature breakfast tacos which are returning by popular demand. All are welcome!



Many hands make light work.

Sign up to **pitch in with breakfast**

preparation on Sat., 5/4, or Sun., 5/5, at trinitychurchboston.org/calendar or scan the QR code to go directly to the sign-up genius page.

Boston's Walk for Hunger & LDBPI Mother's Day Walk for Peace

Sundays, May 5 & May 12

For many years, Trinity Church has participated in two important May walks in our city: Boston's Walk for Hunger, and the Louis D. Brown's Peace Institute Mother's Day Walk for Peace. Members of our congregation have supported these efforts with time, treasure, and no small amount of heart. Through our shared, annual Stewardship—by your faithful pledges! —Trinity is financially supporting each Walk at a leadership level.

Those interested in joining other Trinitarians at the **May 5 Walk for Hunger**, a three-mile loop around the Boston Common, can get more information after all three services on Sun., Apr. 28, in the Commons (after morning services) and Narthex (after the 5 pm service).

Those interested in joining other Trinitarians at the **May 12 Mother's Day Walk for Peace** can get more information in the Commons after the morning services on Sun., April 28. Someone from the Peace Institute will be present after all three services on Sun., May 5 in the Commons (after morning services) and Narthex (after 5 pm service).

Or, for more info, email apoor@trinitychurchboston.org.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org





TrinityEvents

PLACE
MAGNET
HERE

LOOKING AHEAD

V Easter	Tues., 4/23	5 pm Join the Choristers email clynch@trinitychurchboston.org
	Sat., 4/27	10 am T-n-T Walks the Freedom Trail email kleslie@trinitychurchboston.org
	Sun., 4/28	11:15 am Forum: Reparations Racial Justice Subcommittee
VI Easter	Thurs., 5/2	12 pm Connecting Our Companions Lunch Ages 65+; email pfisher@trinitychurchboston.org
	Sat., 5/4	10 am - 3 pm Community Breakfast Prep visit trinitychurchboston.org/calendar 2 pm Youth & Families Hiking Afternoon email kleslie@trinitychurchboston.org
	Sun., 5/5	9 am Community Breakfast featuring Breakfast Tacos 11:15 am Forum led by Trinity Youth
VII Easter	Sun., 5/12	Welcome the Rev. Brandon Ashcraft visit trinitychurchboston.org/news
	Thurs., 5/16	T-n-T Night at the Museum email kleslie@trinitychurchboston.org
	Sat., 5/18	Diocesan Election 8 am Habitat for Humanity Build Day visit trinitychurchboston.org/calendar
Pentecost Trinity Sunday	Sun., 5/19	11:15 am Forum: About the Diocesan Election
	Sun., 5/26	Summer worship schedule begins; with worship at 9 am (livestreamed) and 5 pm Trinity Sunday for TBC
	Mon., 5/27	Cheer on Sole Train in the Run to Remember
	Fri., 6/7	TBC Bostonians for Youth learn more at trinityconnects.org/bfy/
	Sat., 6/8	11 am Pride Parade Watch Party
	Tues., 6/11	7 pm Trinity Tuesdays Zoom Book Discussion I
	Sat., 6/15	8 am Habitat for Humanity Build Day visit trinitychurchboston.org/calendar
	Tues., 6/18	7 pm Trinity Tuesdays Zoom Book Discussion II
	Sat., 6/30	10:15 am B-I-N-G-O in the Commons
	Mon., 7/29	Summer Service Week for High School Youth email kleslie@trinitychurchboston.org

Our 10 am Sunday worship service is livestreamed to trinitychurchboston.org/live-worship

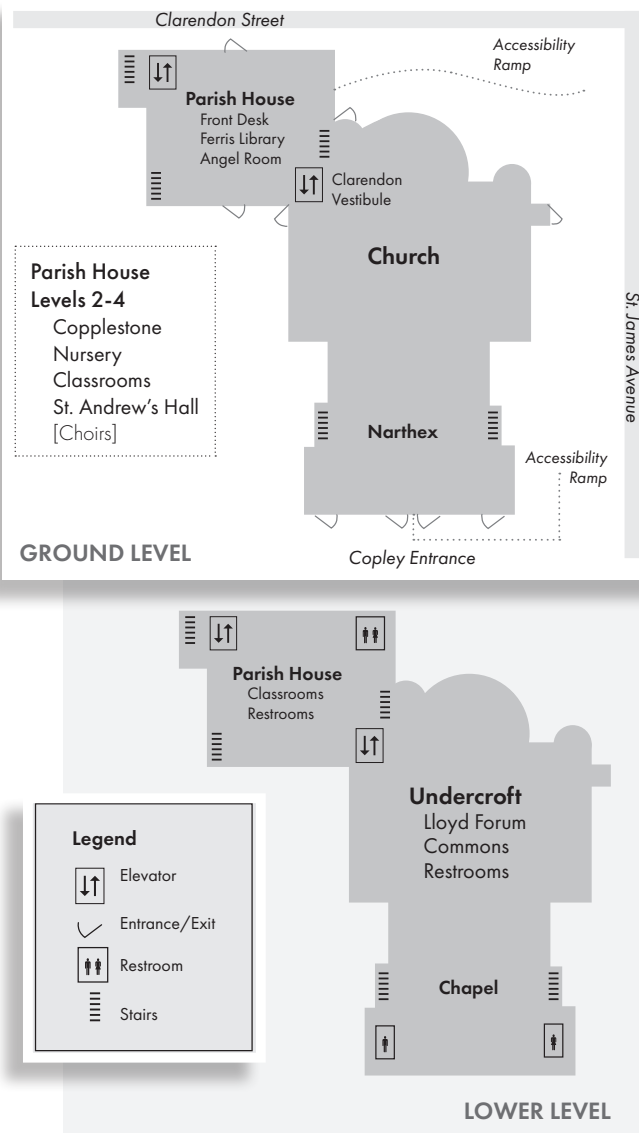
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule (through 5.19)

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Welcome

Easter Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

WORD OF GOD

Reading Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

Psalm 22:24-30

*We will pray the Psalm
responsively, by whole verse.*

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: ***
“**May your heart live for ever!**”

All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Gospel John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Christ.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

God of all, we pray for your holy Catholic Church;

That we all may be one.

Remembering the parishes of the ... , and the ministry of Trinity's ... ; grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; and Alan and Carol, our bishops; and for the ministry of all the baptized;

That they may be faithful ministers of your love and mercy.

We pray for all who govern and hold authority, praying for peace in Ukraine, the Holy Land, and in all the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering ... offer them compassion and strength;

that they may find comfort in your presence.

Remembering ... give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements & Blessings

We invite all celebrating birthdays and anniversaries this week to come forward for a blessing.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer C from the Book of Common Prayer, p. 369.

Offertory

The Presentation

All things come of thee, O Lord.
And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

The Dismissal

Alleluia, Alleluia! Let us go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!